



**Section K**  
**School Exhibits**  
**Steward – Michelle Courtis**  
**0403 664394**  
***FREE Entry to all Liverpool Plains Schools***

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Entry Fee</b>     | Free                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Exhibit</b>       | <b><u>Thursday 4<sup>th</sup>, Friday 5<sup>th</sup> September - 3 pm – 6 pm</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Delivery</b>      | <b><u>No Late Entries Excepted</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Show Pavilion</b> | Early entries will be accepted by phoning Michelle, 0403664394                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Exhibit</b>       | Sunday 14 <sup>th</sup> September between 2 pm and 5 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Collection</b>    | <b><u>Any exhibit not collected will be recycled</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Conditions of</b> | *All exhibits should be the best example of work done by a student or group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Entry</b>         | in class/school during the previous 12 months.<br>*All exhibits should be entered by a school within the <i>Liverpool Plains Shire Council area</i> .<br>Each entry to have the following clearly noted on the back of the artwork, bottom left-hand side, and school to have a complete school registration/entry form completed. <ul style="list-style-type: none"> <li>• Student name</li> <li>• School Year in 2025</li> <li>• Section/class entered.</li> <li>• School</li> </ul> *All paintings and drawings and individual artwork are to be no larger than A3.<br><b>*Please note: if item is more than 1m x 1.5m it needs to be freestanding.</b><br>*No responsibility taken for artworks for the duration of the Show or if not collected. |
| <b>Prizes</b>        | Ribbons & Place Cards will be awarded 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Theme</b>         | Around the World                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



**Class**

**1**

**High School Group Art Project Years 7 to 12**

This exhibit showcases collaborative art projects created by high school students, in stage groups. Featuring a variety of mediums—including, but not limited to textiles, traditional artwork, and digital media, —each piece highlights creativity, teamwork, and the diverse talents of young artists

**Please note: if an item is more than 1m x 1.5m, it must be freestanding, or a stand provided.**

**Yrs 11 & 12**

- 2 Any Design and Technology Item (wood, metal, leather, or other).
- 3 Painting - Any Medium: Acrylic /Watercolour/ Oil / Gouache / Ink
- 4 Drawing -Any Medium: Graphite/ Colour Pencil / Charcoal / Oil Pastel / Chalk Pastel
- 5 Mixed Media - Two Dimensional / Three Dimensional
- 6 Theme Section Item Depicting **“Around the World”**

## **Section K - School Exhibits – Cont.**

### **Yrs 9 & 10**

- 7 Any Design and Technology Item (wood, metal, leather, or other).
- 8 Painting - Any Medium: Acrylic / Watercolour / Oil / Gouache / Ink
- 9 Drawing - Any Medium: Graphite / Colour Pencil / Charcoal / Oil Pastel / Chalk Pastel
- 10 Mixed Media - Two Dimensional / Three Dimensional
- 11 Theme Section - Item Depicting **"Around the World"**

### **Yrs 7 & 8**

- 12 Any Design and Technology Item (wood, metal, leather, or other).
- 13 Painting - Any Medium: Acrylic / Watercolour / Oil / Gouache / Ink
- 14 Drawing - Any Medium: Graphite / Colour Pencil / Charcoal / Oil Pastel / Chalk Pastel
- 15 Mixed Media - Two Dimensional / Three Dimensional
- 16 Theme Section - Item Depicting **"Around the World"**

### **Primary School Student**

**Please note: if an item is more than 1m x 1.5m, it must be freestanding.**

### **Years 3 - 6**

- 17 Painting
- 18 Drawing
- 19 Collage Artwork
- 20 Class/group Project
- 21 Theme Section - Item Depicting **"Around the World"**

### **Infant School Students**

**Please note: if an item is more than 1m x 1.5m, it must be freestanding.**

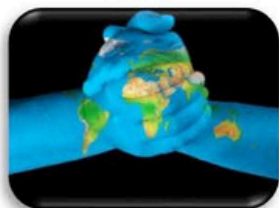
### **Kindergarten - Year 2**

- 22 Painting
- 23 Drawing
- 24 Collage Artwork
- 25 Class/group Project
- 26 Theme Section - Item Depicting **"Around the World"**

### **Children 5 Years and under, Pre-school, Day Care and Playgroup**

**Please note: if an item is more than 1m x 1.5m, it must be freestanding.**

- 27 Painting
- 28 Drawing
- 29 Collage Artwork
- 30 Class/group Project
- 31 Theme Section - Item Depicting **"Around the World"**



Thank You to our Sponsors  
Colleen Wills  
Lawlor Livestock & Bulk Haulage



**Quirindi Show Society Inc**