



# Section E Photography



STEWARD- Thomas Hubbard 0422382473

**Entry Fee:** \$1 per photo

**Requirements on delivery:** Completed entry form, entry fees and exhibit. Exhibitors Name and Class Number clearly written on the back every item given.

**Exhibit Delivery Location & Time:** At new Pavilion Thursday 8th September between 1pm & 6pm. Early deliveries can go to the Secretary's office during office hours in the week of the Show.

**Exhibit & Prize Collection Location & Time:** Sunday 11th September between 1pm & 3pm. Please do not remove photos from the wall, the Steward will do this.

## Conditions of entry:

- All photos lodged by the Exhibitor must have been taken by the Exhibitor.
- Digital "processing" is permitted; however, addition of extra elements that were *not* part of the original scene /composition is not permitted.
- Exhibitors can enter in Primary, High School, Adult depending on the exhibitors' age. Any age can enter in the open class but cannot enter the same image used in the other classes.
- Judge's decision will be final.
- Photos **MUST** be mounted on FINE PLAIN CARDBOARD or MATT BOARDS may be used.
- A **maximum** of **15 images** per exhibitor per class.

**NOTE:** NO pins or staples will be used. Your photos will still need to be mounted on PLAIN CARDBOARD or MATT BOARDS. Frames will be allowed but you must supply your own stand.

- **Maximum size** of any print - 12 inches (30.5cm) on the *longest* side, plus mount.
- **Minimum size** of any print - 5 inches (12.5cm) on the *shortest* side, plus mount.
- **Maximum mount size** – Maximum of 2 inches (5cm) beyond *all* sides around print.
- **Most Successful Exhibitors** awarded via point score (2 points for 1st; 1 point for 2nd; 3 points for Champion)

## Primary School

1. Environment – Any Subject
2. Action
3. Black & White - any subject
4. Portraiture
5. Abstract
6. Any other subject



## High School

7. Environment – Any Subject
8. Action
9. Black & White – Any Subject
10. Portraiture
11. Abstract
12. Drone Still– Any Subject
13. Any other subject



**ADULT**

- 14. Environment – Any Subject
- 15. Action
- 16. Black & White – Any Subject
- 17. Portraiture
- 18. Abstract
- 19. Drone Still – Any Subject
- 20. Any other subject



**OPEN**

- 21. Environment – Any Subject
- 22. Action
- 23. Black & White – Any Subject
- 24. Portraiture
- 25. Abstract
- 26. Drone Still – Any Subject

**SPECIAL PHOTOGRAPHY CLASS**

(All Entries in this class will be judged together. Entry fee applies)

- 27. Sunflowers

**Prize: \$100.00**

**PRIZES:** 1st \$30; 2nd \$15; Place Cards and ribbons

**Champion Primary:** Ribbon, place card plus \$50.

**Champion High School:** Ribbon place card Plus \$50

**Champion Adult:** Ribbon place card Plus \$50

**Most Successful** in each Ribbon Section \$20



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**\*\*\*Hoswell Construction\*\*\*Hubbard Family\*\*\***



# QUIRINDI SHOW SOCIETY 2022 PHOTOGRAPHY ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

*By signing I agree to the conditions of entry and certify that the listed entries below are my original work.*

Signature: \_\_\_\_\_

ENTRY	SECTION	TITLE	\$ FEE	OFFICE
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